



Summer Concert Series  
Fridays 11 – 2p.m.  
July 9– August 27  
Worcester Common  
455 Main Street

Artist/Crafter/Farmer vendor application

Out to Lunch will feature eight, live performances from 12 – 2:00 p.m. on the common behind city hall on July 9<sup>th</sup>, July 16<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>th</sup>, August 13<sup>th</sup>, August 20<sup>th</sup> & August 27<sup>th</sup>.

**We are seeking artists, crafters and farmers to sell and show their wares. Only one of a kind items permitted for sale. We reserve right to refuse participation. Space is limited and not guaranteed.**

**Cost:** \$25 per event. Must be paid in full 1 week prior in order to participate. In event of cancellation, refund will be issued upon conclusion of concert series.

**Set up:** Bring your own table, covering, and chairs. Pop up tents permitted, no staking.

**Load In time:** 10 AM – 11 AM

**Load out time:** 2 PM – 3 PM

**Load in and out:** Along Franklin Street next to City Hall, across from the Telegram and Gazette. Never leave your vehicle unattended at any time within the venue footprint.

**Parking:** Metered parking located outside of the Worcester Public Library, 3 Salem Square.

**Restrooms:** Available in City Hall

**In case of rain we will notify you that morning re: cancellation by email.**

**Applicant Information:**

**Your Name:**

**Address:**

**City**

**State:**

**Zip**

**Phone Number:**

**Email:**

**Federal ID Number:**

**Description of Booth / Activity / Merchandise**

---

---

---

---

---

---

---

(Where relevant)

License Information:

Sales Tax Permit Number:

Peddler's License Number:

Marketplace open 11 a.m. – 2 p.m.

No distribution, canvassing, flyers nor vending of any kind may be done by strolling through the common.

Vendors must provide trash receptacles for waste generated by their booth and remove operational waster from the premises upon departure. There is no electricity provided.

Preferred dates: please check as many dates as desired (we will confirm availability)

- |                                  |                                    |
|----------------------------------|------------------------------------|
| <input type="checkbox"/> July 9  | <input type="checkbox"/> August 6  |
| <input type="checkbox"/> July 16 | <input type="checkbox"/> August 13 |
| <input type="checkbox"/> July 23 | <input type="checkbox"/> August 20 |
| <input type="checkbox"/> July 30 | <input type="checkbox"/> August 27 |

**Acknowledgement of terms:**

I hereby warrant and confirm that the above information is, to the best of my knowledge, true and correct, and further certify that I have read all of the information provided in this application and agree with the Terms & Conditions provided. Submission of this application does not guarantee a space. It is agreed and understood that the completion of this application shall not be binding either to the proposed Organization or to the City of Worcester, until accepted in writing by the City of Worcester.

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date: \_\_\_\_\_